**DEKLARACJA O WYSOKOŚCI OPŁAT ZA GOSPODAROWANIE ODPADAMI KOMUNALNYMI**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Podstawa prawna:** | | | | | | | | | | | | | | | | | | | Ustawa z dnia 13 września 1996r. o utrzymaniu czystości i porządku w gminach (tekst jednolity Dz. U. z 2021 r. poz. 888 z późn. zm.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Składający:** | | | | | | | | | | | | | | | | | | | Właściciele nieruchomości, współwłaściciele, użytkownicy wieczyści oraz jednostki organizacyjne i osoby posiadające nieruchomość w zarządzie lub użytkowaniu, a także inne podmioty władające nieruchomością. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Termin składania:** | | | | | | | | | | | | | | | | | | | W terminie 14 dni od dnia zamieszkania na danej nieruchomości pierwszego mieszkańca oraz w terminie do 10 dnia miesiąca następującego po miesiącu, w którym nastąpiła zmiana w przypadku zmiany danych będących podstawą ustalenia wysokości należnej opłaty za gospodarowanie odpadami komunalnymi. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Miejsce składania:** | | | | | | | | | | | | | | | | | | | Urząd Gminy Laskowa, 34-602 Laskowa 643 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | A. | | | | | | **ORGAN WŁAŚCIWY DO PRZYJĘCIA DEKLARACJI** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | | | | | | **WÓJT GMINY LASKOWA, 34-602 LASKOWA 643** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | B. | | | | | | **OBOWIĄZEK ZŁOŻENIA DEKLARACJI** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Okoliczności powodujące obowiązek złożenia deklaracji** *– zaznaczyć poprzez postawienie znaku „X”* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  |  | | | | | | | |  | | | PIERWSZA DEKLARACJA obowiązuje od | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | **-** | | |  | | | | **-** | | |  | | | | |  | | |  | | | | | |  | | |  | | |  | | | | |  | | |  | | |  | | | |  | | |  | | |  | |
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|  |  | | | | | | | |  | | | NOWA DEKLARACJA obowiązuje od | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |  | | | | **-** | | |  | | | | **-** | | |  | | | | |  | | |  | | | | | |  | | |  | | |  | | | | |  | | |  | | |  | | | |  | | |  | | |  | |
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|  |  | | | | | | | |  | | | KOREKTA DEKLARACJI obowiązuje od | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | **-** | | |  | | | | **-** | | |  | | | | |  | | |  | | | | | |  | | |  | | |  | | | | |  | | |  | | |  | | | |  | | |  | | |  | |
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|  |  | | | | | | | |  | | | WYGASZENIE OBOWIĄZKU od | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | **-** | | |  | | | | **-** | | |  | | | |  | | |  | | | | |  | | |  | | | | | |  | | |  | | |  | | | | |  | | |  | | |  | | | |  | | |  | | |  | |
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|  | C. | | | | | | **SKŁADAJĄCY DEKLARACJĘ** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| IMIĘ I NAZWISKO: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1) PESEL: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | D. | | | | | | | | **ADRES ZAMIESZKANIA** *– zaznaczyć poprzez postawienie znaku „X” lub wpisać właściwe* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Kraj:** | | | | | | | | | | | | | | | | | | | | | | | | | | | **Województwo:** | | | | | | | | | | | | | | | | | | | | | | | | | | **Powiat:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  |  | | Polska | | | | | | | | | | | | | | | | | | | | | | | |  | | |  | | małopolskie, | | | | | | | | | | | | | | | | | | | | |  | |  | | | limanowski, | | | | | | | | | | | | | | | inny: ……………………………. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | inny: …………………… | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | inne: …………………… | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Gmina:** | | | | | | | | | | | | | | | | | | | | | | | | | | | **Miejscowość** | | | | | | | | | | | | | | | | | | | | | | | | | | **Ulica:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Nr domu / Nr lokalu:** | | | | | | | | | | | | | | | | | | | | | | | |
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|  |  | | Laskowa, | | | | | | | | | | | | | | | | | | | | | | | |  | | |  | |  | |  | | |  | | | |  | |  | |  | | |  | | |  | |  | |  | | |  | | |  | | |  | | |  | | |  | | |  | |  | | | |  | | |  | |  | | |  | | |  | | |  | | |  | |  | |  | | |  | |  |
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|  | inna: …………………… | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |  | |  | |  | | |  | | | |  | |  | |  | | |  | | |  | |  | |  | | |  | | |  | | |  | | |  | | |  | | |  | |  | | | |  | | |  | |  | | |  | | |  | | |  | | |  | |  | |  | | |  | |  |
| **Kod pocztowy:** | | | | | | | | | | | | | | | | | | | | | | | | | | | **Poczta:** | | | | | | | | | | | | | | | | | | | | | | | | | | **Nr telefonu (nieobowiązkowe):** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **e-mail (nieobowiązkowe):** | | | | | | | | | | | | | | | | | | | | | | | |
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|  | E. | | | | | | **ADRES NIERUCHOMOŚCI NA TERENIE GMINY LASKOWA NA KTÓREJ POWSTAJĄ ODPADY KOMUNALNE** *– zaznaczyć poprzez postawienie znaku „X” lub wpisać właściwe* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  |  | | Adres jak wyżej | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Miejscowość:** ……………………………...**,** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | **Nr domu:** ………...**,** | | | | | | | | | | | | | | | | |  | | | **Nr działki:** …….. (w przypadku braku numeru domu) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | | F. | | | | | | **ADRES KORESPONDENCYJNY** *(wypełnić, jeżeli dane do kontaktu są inne, niż podane w części E)* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Gmina: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Ulica: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Nr domu/lokalu: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| ……………………………………. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | ……………………………………. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | ……………………………………. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Miejscowość: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Kod pocztowy: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Poczta: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| ……………………………………. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | ……………………………………. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | ……………………………………. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | | G. | | | | | | **FORMA WŁADANIA NIERUCHOMOŚCIĄ** *– zaznaczyć poprzez postawienie znaku „X”* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | |  | | WŁAŚCICIEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | WSPÓŁWŁAŚCICIEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | |  | | UŻYTKOWNIK WIECZYSTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | ZARZĄDCA LUB UŻYTKOWNIK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | |  | | INNY PODMIOT WŁADAJĄCY NIERUCHOMOŚCIĄ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | | H. | | | | | | **OŚWIADCZENIE O POSIADANIU KOMPOSTOWNIKA I KOMPOSTOWANIU BIOODPADÓW STANOWIĄCYCH ODPADY KOMUNALNE:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Oświadczenie (zaznaczyć właściwy kwadrat) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | |  | | Posiadam kompostownik i kompostuję w nim bioodpady stanowiące odpady komunalne | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | |  | | Nie posiadam kompostownika i nie kompostuję w nim bioodpadów stanowiących odpady komunalne | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | | I. | | | | | | **OBLICZANIE WYSOKOŚCI OPŁATY ZA GOSPODAROWANIE ODPADAMI KOMUNALNYMI** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1. | | | | | | Oświadczam, że nieruchomość wskazaną w części E, zamieszkuje ………. osób (należy podać liczbę mieszkańców). | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | | | | | | Określona miesięczna stawka od jednej osoby ………. zł. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | | | | | | Miesięczna kwota opłaty (należy pomnożyć przez liczbę osób z poz. 1) ………. zł. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. | | | | | | Kwartalna opłata (kwotę z poz. 3 należy pomnożyć przez 3 miesiące ) ………. zł. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | | | | | | Wysokość miesięcznej opłaty po zwolnieniu w związku z kompostownikiem ………. zł. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. | | | | | | Wysokość kwartalnej opłaty po zwolnieniu (kwotę z poz. 5 należy pomnożyć przez 3 miesiące) ………. zł. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | | J. | | | | | | **OŚWIADCZENIE DOTYCZĄCE ZGŁASZANIA ZMIAN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Oświadczam, że zobowiązuję się do zgłaszania informacji o zmianach wartości stanowiących podstawę ustalenia wysokości należnej opłaty za gospodarowanie odpadami komunalnymi.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | K. | | | | | | **PODPIS SKŁADAJĄCEGO DEKLARACJĘ** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | |  | | (miejscowość, data) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |  | | | |  | |  | |  | | |  | | |  | |  | |  | | |  | |  | | |  | | |  |  | | |  | | | | |  | | (czytelny podpis) | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |  |
|  | | L. | | | | | | **ADNOTACJA URZĘDU** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Objaśnienia** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1) | | | | Numer PESEL wpisują właściciele nieruchomości będący osobami fizycznymi objętymi rejestrem PESEL. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | | **Część B** - należy zaznaczyć | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | **kwadrat „pierwsza deklaracja”** – gdy deklaracja jest składana po raz pierwszy, | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | **kwadrat „nowa deklaracja”** – gdy deklaracja składana jest w związku ze zmianą danych wskazanych w już złożonej deklaracji stanowiących podstawę ustalenia opłaty za gospodarowanie odpadami komunalnymi | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | **kwadrat „korekta deklaracji” –** w przypadku korekty danych ujętych w deklaracji już złożonej wynikającej np. z błędnego ich podania. W przypadku korekty deklaracji należy podać okres, którego dotyczy zmiana. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | **kwadrat „wygaszenie obowiązku„ –** gdy deklaracja składana jest w związku z zaprzestaniem zamieszkiwania na nieruchomości. W przypadku zaznaczenia tego kwadratu nie należy wypełniać części F i H deklaracji. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Pouczenie** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1) | | | | W przypadku niewpłacenia w obowiązujących terminach opłaty za gospodarowanie odpadami komunalnymi lub wpłacenia ich w niepełnej wysokości, niniejsza deklaracja stanowi podstawę do wystawienia tytułu wykonawczego, zgodnie z przepisami o postępowaniu egzekucyjnym w administracji ustawy z dnia 17 czerwca 1966 r. o postępowaniu egzekucyjnym w administracji (j.t. Dz. U. z 2020 r. poz. 1427 z późn. zm.). | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2) | | | | Przez podpisanie niniejszej deklaracji wyrażam zgodę na przetwarzanie moich danych osobowych dla celów związanych z ustaleniem należności za gospodarowanie odpadami komunalnymi. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3) | | | | Sposób zbierania odpadów będzie podlegał bieżącej kontroli. W przypadku nie wywiązania się z obowiązku selektywnego zbierania odpadów komunalnych (segregacji odpadów) Wójt Gminy Laskowa w drodze decyzji naliczy opłatę podwyższoną za odbieranie odpadów komunalnych. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1. | | | | Administratorem Pani/Pana danych osobowych jest Wójt Gminy Laskowa z siedzibą w 34-602 Laskowa 643, osobą do kontaktu w sprawach dotyczących ochrony danych osobowych jest Inspektor Ochrony Danych w Urzędzie Gminy Laskowa, z którym można się kontaktować na adres: rodolaskowa@gmail.com. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | | | | Pani/Pana dane osobowe przetwarzane będą na podstawie art. 6 ust. 1 lit. c RODO oraz art. 6h ustawy o utrzymaniu czystości i porządku w gminach w celu związanym z realizacja opłaty za gospodarowanie odpadami komunalnymi. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | | | | Odbiorcami Pana/Pani danych osobowych będą wyłącznie podmioty uprawnione do uzyskania danych osobowych na podstawie przepisów prawa. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. | | | | Pana/Pani dane osobowe przechowywane będą przez okres niezbędny do realizacji wskazanego w pkt. 2 celu, a po tym czasie przez okres oraz w zakresie wymagalnym przez przepisy prawa. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | | | | Posiada Pani/Pan prawo do żądania od administratora dostępu do swoich danych osobowych, ich sprostowania, usunięcia lub ograniczenia przetwarzania lub o prawie do wniesienia sprzeciwu wobec takiego przetwarzania, a także prawo do przenoszenia danych. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. | | | | Ma Pani/Pan prawo wniesienia skargi do organu nadzorczego, którym jest Prezes Urzędu Ochrony Danych Osobowych. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. | | | | Pana/Pani dane osobowe nie podlegają zautomatyzowanemu podejmowaniu decyzji (profilowaniu). | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

**ZAŁĄCZNIK DO DEKLARACJI O WYSOKOŚCI OPŁATY ZA  
GOSPODAROWANIE ODPADAMI KOMUNALNYMI   
– DANE POZOSTAŁYCH WSPÓŁWŁAŚCICIELI**

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| WYPEŁNIĆ DUŻYMI, DRUKOWANYMI LITERAMI, CZARNYM LUB NIEBIESKIM KOLOREM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | **1.** | **PESEL:** | | | | | | | | | | | | | | | | | **2.** | **Nr dokumentu:** | | | | | | | | | |
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| **A.** | **DANE WSPÓŁWŁAŚCICIELA WSKAZANEGO W CZĘŚCI G DEKLARACJI** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | **3.** | **Nazwisko:** | | | | | | | | | | | | | | | | | **4.** | **Imię:** | | | | | | | | | |
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| **B.** | **DANE IDENTYFIKACYJNE WSPÓŁWŁAŚCICIELA WSKAZANEGO W CZĘŚCI G** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | **5.** | **Nazwisko:** | | | | | | | | | | | | | | | | | **6.** | **Imię:** | | | | | | | | | |
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|  | **7.** | **PESEL:** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **B.1** | **ADRES ZAMIESZKANIA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | **8.** | **Kraj:** | | | | | | | **9.** | **Województwo:** | | | | | | | | | | **10.** | **Powiat:** | | | | | | | | |
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|  | **11.** | **Gmina:** | | | | | | | **12.** | **Ulica:** | | | | | | | | **13.** | **Nr domu** | | | | | **14.** | **Nr lokalu** | | | | |
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|  | **15.** | **Miejscowość:** | | | | | | | | | | | | | **16.** | **Kod pocztowy:** | | | | | | | | | | | | | |
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| **B.2** | **ADRES DO DORĘCZEŃ** (należy wypełnić tylko wówczas, gdy adres do doręczeń jest inny niż w części E) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | **17.** | **Kraj:** | | | | | | | **18.** | **Województwo:** | | | | | | | | | | **19.** | **Powiat:** | | | | | | | | |
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|  | **20.** | **Gmina:** | | | | | | | **21.** | **Ulica:** | | | | | | | | **22.** | **Nr domu** | | | | | **23.** | **Nr lokalu** | | | | |
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|  | **24.** | **Miejscowość:** | | | | | | | | | | | | | **25.** | **Kod pocztowy:** | | | | | | | | | | | | | |
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| **C.** | **DANE IDENTYFIKACYJNE WSPÓŁWŁAŚCICIELA WSKAZANEGO W CZĘŚCI G** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | **26.** | **Nazwisko:** | | | | | | | | | | | | | | | | **27.** | **Imię:** | | | | | | | | | | |
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|  | **28.** | **PESEL:** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **C.1** | **ADRES ZAMIESZKANIA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | **29.** | **Kraj:** | | | | | | | **30.** | **Województwo:** | | | | | | | | | | **31.** | **Powiat:** | | | | | | | | |
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|  | **32.** | **Gmina:** | | | | | | | **33.** | **Ulica:** | | | | | | | | **34.** | **Nr domu** | | | | | **35.** | **Nr lokalu** | | | | |
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|  | **36.** | **Miejscowość:** | | | | | | | | | | | | | **37.** | **Kod pocztowy:** | | | | | | | | | | | | | |
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| **C.2** | **ADRES DO DORĘCZEŃ** (należy wypełnić tylko wówczas, gdy adres do doręczeń jest inny niż w części E) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | **38.** | **Kraj:** | | | | | | | **39.** | **Województwo:** | | | | | | | | | | **40.** | **Powiat:** | | | | | | | | |
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|  | **41.** | **Gmina:** | | | | | | | **42.** | **Ulica:** | | | | | | | | **43.** | **Nr domu** | | | | | **44.** | **Nr lokalu** | | | | |
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|  | **45.** | **Miejscowość:** | | | | | | | | | | | | | **46.** | **Kod pocztowy:** | | | | | | | | | | | | | |
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